

## **RESOLUTION 13-100**

### **A RESOLUTION ADOPTING A FISCAL PLAN FOR THE ANNEXATION OF LANDS DEFINED IN ORDINANCE 13-04**

**WHEREAS**, the City of Westfield (the “City”) desires to annex certain parcels as identified in Exhibit “A” and Exhibit “B” (the “Annexation Area”) into the municipality; and,

**WHEREAS**, pursuant to IC 36-7-4-3.1 a fiscal plan must be prepared and adopted prior to such annexation; and,

**WHEREAS**, this fiscal plan, identified as Exhibit “C” (the “Plan”) and attached hereto and made a part hereof, has been prepared and presented to the Council for consideration; and

**WHEREAS**, the Plan has been reviewed and complies with the requirements of IC 36-4-3-13.

**NOW, THEREFORE, BE IT RESOLVED** that the Plan attached hereto and made a part hereof is hereby approved and adopted by the Westfield City Council.

[ REMAINDER OF PAGE LEFT BLANK INTENTIONALLY ]

ADOPTED AND PASSED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2012, BY THE  
WESTFIELD CITY COUNCIL, HAMILTON COUNTY, INDIANA.

WESTFIELD CITY COUNCIL  
HAMILTON COUNTY, INDIANA

**Voting For**

**Voting Against**

**Abstain**

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
John Dippel

\_\_\_\_\_  
John Dippel

\_\_\_\_\_  
John Dippel

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Robert L. Horkay

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Robert L. Horkay

\_\_\_\_\_  
Robert J. Smith

\_\_\_\_\_  
Robert J. Smith

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Robert J. Smith

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Robert W. Stokes

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Robert W. Stokes

\_\_\_\_\_  
Robert W. Stokes

ATTEST:

\_\_\_\_\_  
Cindy J. Gossard, Clerk-Treasurer

I hereby certify that RESOLUTION 13-100 was delivered to the Mayor of Westfield  
on the \_\_\_\_\_ day of \_\_\_\_\_, 2012, at \_\_\_\_\_ m.

\_\_\_\_\_  
Cindy J. Gossard, Clerk-Treasurer

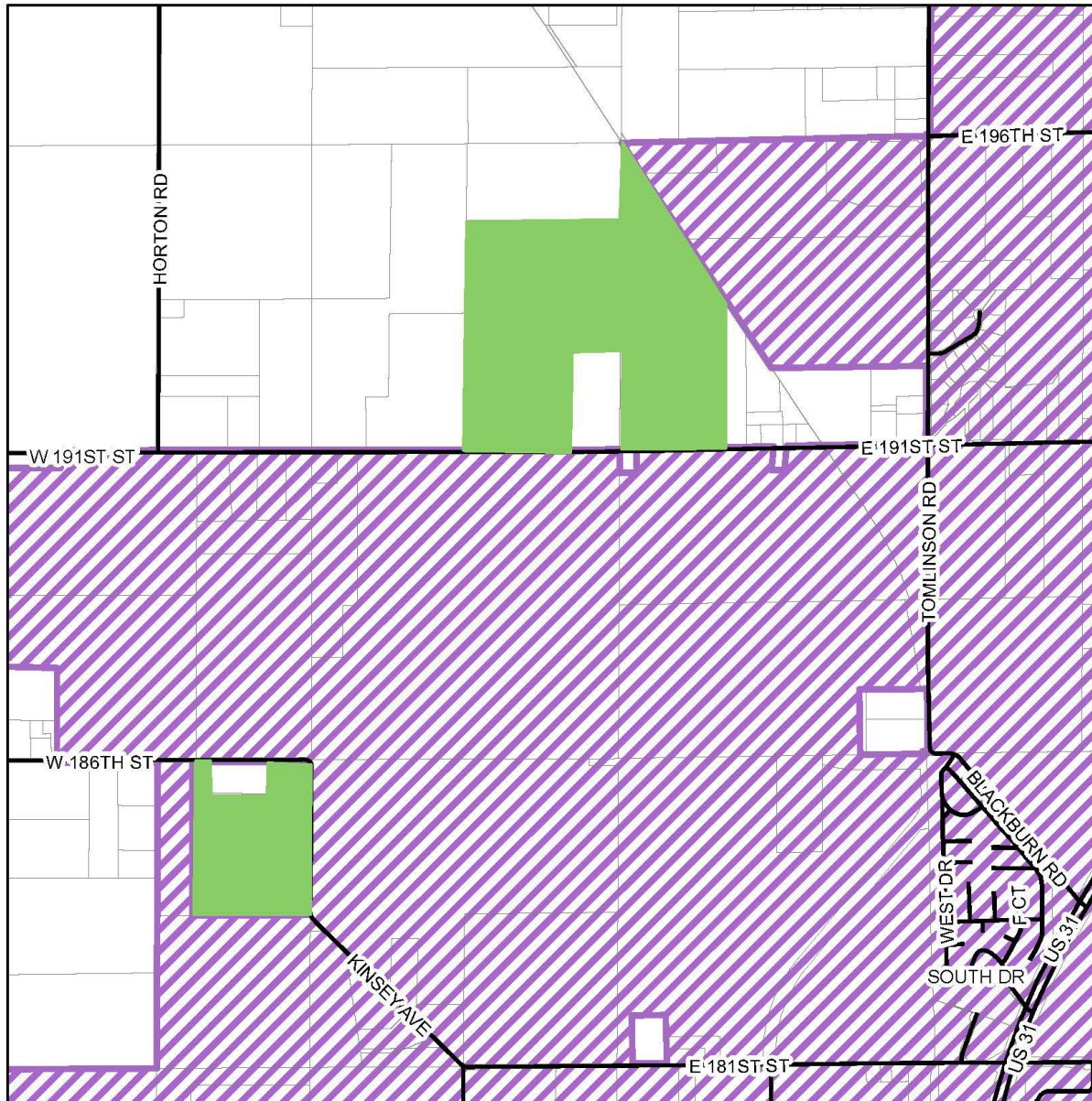
I hereby APPROVE Resolution 13-100  
this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
J. Andrew Cook, Mayor


I hereby VETO Resolution 13-100  
this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
J. Andrew Cook, Mayor

## EXHIBIT A: PARCEL LOCATION MAP



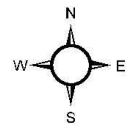
### Legend

 Parcels to be Annexed

 Existing City Limits

 Parcels

 Streets



**Exhibit "B"**  
Legal Descriptions of Property to be Annexed

**Parcel # 08-05-35-00-00-003.000**

Beginning at the NE ¼ of the NW ¼ in Section 35, Township 19 and Range 3 East

S 72-11-4 W      Distance: 49.126 ft.

To point of beginning

Arc Length: 54.536

Chord Distance: 49.426

Chord Height: 9.881

S 0-14-42 W      Distance: 1059.43 ft.

S 1-26-17 W      Distance: 187.279 ft.

S 4-11-36 E      Distance: 23.112 ft.

S 14-1-35 E      Distance: 14.647 ft.

S 89-56-19 W      Distance: 1006.001 ft.

N 0-3-22 E      Distance: 1318.611 ft.

N 89-47-23 E      Distance: 158.031 ft.

S 0-11-6 W      Distance: 269.502 ft.

S 89-26-29 E      Distance: 480.053 ft.

N 1-17-43 E      Distance: 274.28 ft.

N 89-25-51 E      Distance: 333.186 ft.

To the point of beginning containing 27.72 acres more or less.

**Parcel #08-05-26-00-00-008.000 & 08-05-25-00-00-001.000**

Beginning at the NE ¼ of the SE ¼ of Section 26 Township 19 Range 3 East

N 12-32-44 E      Distance: 21.452 ft.

To the point of beginning

N 88-55-56 E      Distance: 912.729 ft.

N 0-12-5 W      Distance: 1277.558 ft.

N 33-33-6 W      Distance: 1608.389 ft.

S 88-42-19 W      Distance: 7.522 ft.

S 0-15-9 W      Distance: 658.267 ft.

S 89-35-46 W      Distance: 1327.523 ft.

S 0-13-49 W      Distance: 1972.106 ft.

S 89-59-42 E      Distance: 903.81 ft.

N 0-4-17 E      Distance: 858.661 ft.

S 89-10-10 E      Distance: 425.605 ft.

S 0-15-10 W      Distance: 847.508 ft.

To the point of beginning containing 93.9 acres more or less.

**Exhibit “C”**  
**Fiscal Plan**